

Indian Institute of Technology – Mandi, H.P., India

MEDICAL FITNESS FORM

(To be completed in your country and submitted during enrolment in IIT Mandi)

| 1. | Full Name | |
|-----|---|-------|
| *2. | Registration No | рното |
| *3. | Roll No | |
| | Course of Study())YR Duration of Study | |
| *5. | Hostel Room No | |
| *6. | Mobile No E-mail Id | |
| *7. | Insurance TTK ID No | |

| 8. Date of Birth | Sex | | Marital Status | | Joined on | Valid Upto |
|--|-----|---|---------------------------------|-------------------|-----------|------------|
| | М | F | S M | | | |
| Permanent Address and Phone No. of Parents | | | Permanent Address and Phone No. | | | |
| | | | | of Local Guardian | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* No.2 to 7 to be filled later. * To be filled during enrollment.

Candidate's Statement / Declaration

This information is collected for the benefit of the students during the stay in the campus.

- 1. Personal history :
 - a. Veg / Non-Veg
 - b. abuse of substances (if any)

| 2. | Past | medical / surgical records : | No | Yes |
|----|------|---|----|-----|
| | 2.1 | Allergies / Bronchial asthma | | |
| | 2.2 | Abdomen/including urinary tract & G.I. tract | | |
| | 2.3 | Locomotor system (spinal/vertebral column/joints) | | |
| | 2.4 | Diabetes | | |
| | 2.5 | Sexually-transmitted/venereal diseases / Skin | | |
| | 2.6 | Hepatitis | | |
| | 2.7 | Cardiovascular system | | |
| | 2.8 | Neurological disorders/ psychological disorders | | |
| | 2.9 | Rheumatism | | |
| | | | | |



| 3. | 2.10 Thyroid disease Family history of any | | s : | No | □ Yes | |
|----|--|---|----------|----|----------|--|
| | 3.1 Tuberculosis 3.2 Leprosy 3.3 Diabetes 3.4 Hypertension 3.5 Ischemic heart of 3.6 Psychiatric illnes 2.1 cancer | | | | | |
| 4. | Identification Marks | : | a. b. | | | |
| 5. | Blood group | : | | | | |

I hereby declare that all the above answers are to the best of my knowledge true and correct. I fully understand that I will be held responsible for the accuracy of the above statement.

Candidate's Signature :

Signature of the Parent / Guardian :

Date :

Place :



HEALTH CERTIFICATE (TO BE COMPLETED BY A DOCTOR OF MEDICINE - PHYSICIAN, MD)

| | I, undersigned, Dr | | | after the examination |
|--------|---------------------------------|---------|----------|-------------------------|
| (with | n necessary investigations)of | | | born on |
| certi | fy : | | | |
| - | Weightkg. | height. | cm. | blood pressure mm / Hg. |
| - | Girth of Chest: (a) at rest | | (b) afte | r deep inspiration |
| - | Cardiovascular System | : | Heart | |
| - | Neurological System | : | | |
| - | Psychological disturbance | : | Yes / No | If yes specify |
| - | Respiratory System | : | | |
| - | Past medical or surgical record | 1: | | |
| - | Identified allergies | : | | |
| - | Current treatment / medicatio | n: | | |

- **Current vaccination status** : (At least one adult booster dose of all these vaccinations are recommended.)

| VACCINATION AGAINST DISEASES | 1° | injection | Last booster | |
|------------------------------|------|-----------|--------------|----------|
| | Date | Yes / No | Date | Yes / No |
| Measles, Mumps, Rubella | | | | |
| Hepatitis B | | | | |
| Hepatitis A | | | | |
| Meningitis | | | | |
| Typhoid | | | | |
| Chicken pox | | · | | |



| 1. | INVESTIGATIONS - Electrocardiogram | Date | Result |
|----|---|------|--------|
| 1. | Electrocardiogram | Date | Kesuit |
| 2. | Chest X-ray (optional) (if ESR is increased) | Date | Result |
| 3. | Sonography (abdomen) | Date | Result |
| 4. | Urine | Date | Result |
| 5. | Blood Tests | | |
| | a. Blood Sugar (F/PP) | Date | Result |
| | b. Creatinine | Date | Result |
| | c. ESR /HB | Date | Result |
| | d. Total Choloestrol | Date | Result |
| | e. HBS Ag | Date | Result |
| | f. HIV - I & II | Date | Result |

Conclusion by Doctor:

Remarks/ special recommendation if any for this person's health care:

Date:

Place;

Signature and Stamp of Doctor with name of the Hospital attached.



II. EXAMINATION OF EYES BY OPHTHALMOLOGIST

| | Acuity of | Far V | vision | Near | Vision | Colour |
|------|-----------|-----------|--------------|-----------|--------------|--------|
| | Vision | Naked eye | With glasses | Naked eye | With glasses | Vision |
| R.E. | | | | | | |
| L.E. | | | | | | |

*Latest Optometrist's Recommendations if any to be attached in original.)

| I do hereby certify that I have examined (Full Name) |
|--|
| candidate who will join Indian Institute of Technology Mandi, H.P., India as |
| |
| information given to the best of my knowledge are correct and true. |

SIGNATURE AND SEAL OF THE OPHTHALMOLOGIST

Date:

Place: